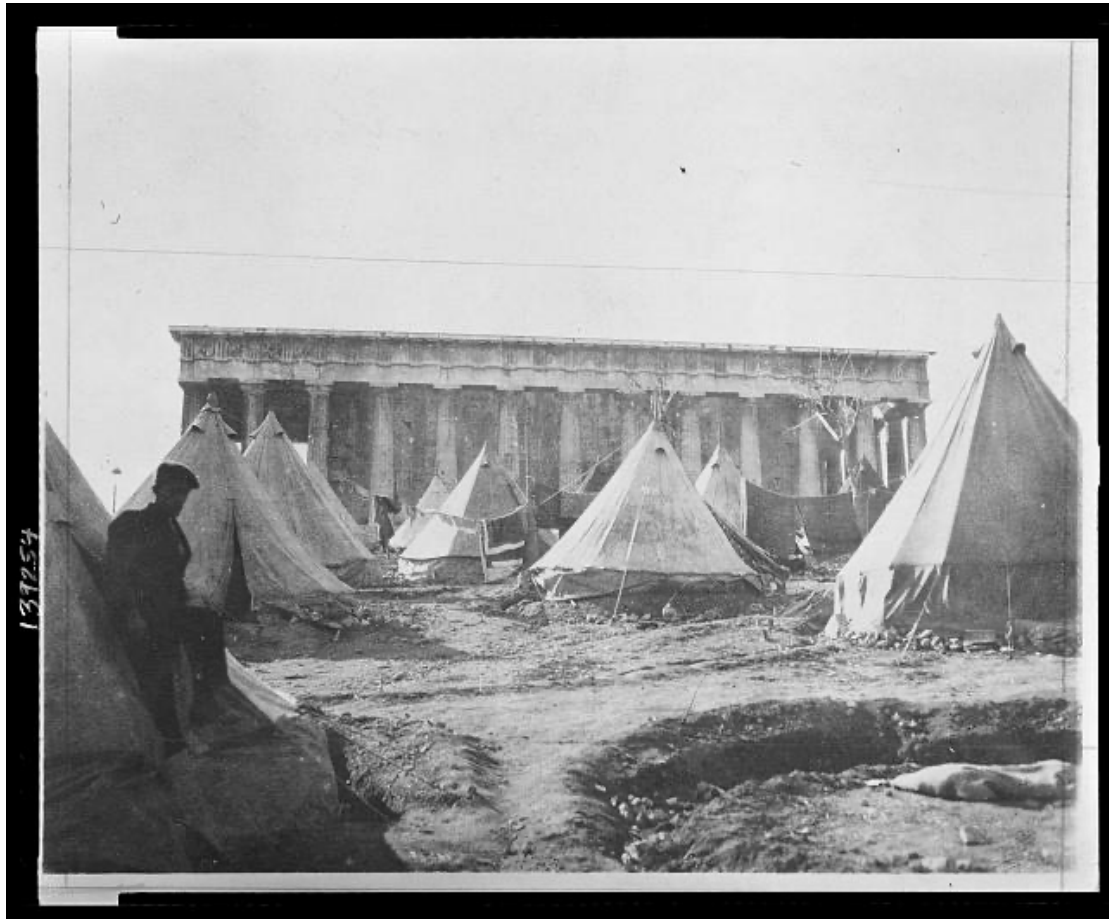


The Global 1922

Local Sites, Global Contexts



Tent village in the shadows of the Temple of Hephaestus, Athens, c.1922

King's College London
28-29 April 2022

Register [here](#)



Programme

* The event is hybrid, and the time zone is BST

Thursday 28 April 2022

12:45 – 13:00

Introductions

Georgios Giannakopoulos (City, University of London/King's College London)

13:00 – 14:15

Session 1: War, Peace and the Lausanne Accords

Laura Robson (Pennsylvania State University): “Enforcing Immobility: The Physical Production of ‘Territorial Integrity’ from Versailles to Lausanne”

Jay Winter (Yale University): “The Civilization of War and the Lausanne Peace Conference”

Commentator: Joe Maiolo (King's College London)

14:15 – 15:30

Session 2: Wilsonianism in Western Europe

Maximiliano Fuentes Codera (University of Girona): “From the ‘Wilsonian Moment’ to the ‘Wilsonian Disappointment’ in Neutral Countries: Transnational Traces of the First World War in Spain (1917-1923)”

Darragh Gannon (University College Dublin): “Writing Revolutionary Ireland into the Global 1922”

Commentator: Gonda Van Steen (King's College London)

15:30 – 15:45

Coffee/Tea Break

15:45 – 17:15

Session 3: Humanitarianism, (de)Globalization and Nationalism

Dimitris Kamouzis (Centre for Asia Minor Studies, Athens): “This problem is too big for Greece’: The Near East Relief Committee and the Refugee Crisis of 1922”

Marco Bresciani (University of Florence): “Deglobalization in Post-Habsburg Trieste and Reglobalization under Fascist Conditions”

Gábor Egry (Institute of Political History, Budapest): “When Imperialists Joined the Nationalists against the West: Post-Imperial Business Networks and the Creation of National Economies in the Habsburg Post-Imperial Economic Space in the 1920s”

Commentator: Davide Rodogno (Graduate Institute, Geneva)

17:15 – 18:30

Session 4: Smyrna

Michelle Tusan (University of Nevada, Las Vegas): “Smyrna 1922”

Volker Prott (Aston University): “Destroying the Paris Order: The Fire of Smyrna as a Global Turning Point”

Commentator: Violetta Hionidou (Newcastle University)

19:30

Conference Dinner for the Speakers

Friday 29 April

* The event is hybrid, and the time zone is BST

11:00 – 12:15

Session 5: Pontus and Armenia

Victoria Abrahamyan (University of Neuchâtel): “Armenian Refugees between Greece, Soviet Armenia and Syria, 1922-26: The Entangled History of Population Exchanges and Partitions”

Zeynep Türkyilmaz (University of Potsdam): “Pontus between Two Deportations: Extermination, Conversion and Resistance (1916-21)”

Commentator: Ceyda Karamursel (School of Oriental and African Studies, London)

12:15 – 13:30

Lunch Break

13:30 – 14:45

Session 6: Migration, Population Movements and Nationalism

Emilia Salvanou (University of Amsterdam): “The Entangled History of Population Movements in the Balkans and Anatolia”

Antonio Ferrara (Independent Scholar): “1919-22 as a ‘Hinge Moment’ in the History of European Forced Migration”

Commentator: Jessica Reinisch (Birkbeck, University of London)

14:45 – 15:00

Coffee/Tea Break

15:00 – 16:15

Session 7: War and Diplomacy

Veysel Şimşek (McGill University): “Arms, Funds, and Men: Turkish Mobilization for War: 1919-22”

Remzi Çağatay Çakırlar (Leiden University/EHESS): “The Ankara-Paris-Moscow Axis: Strategic Prospects and Cooperation in the Liminal Phase of the Post-Great War”

Commentator: William Mulligan (University College Dublin)

16:15 – 17:30

Session 8: Liberalism and Westernization

Arie Dubnov (George Washington University): “The Toynbee Affair: ‘Unmixing of Peoples’ and the Long Shadow of Interwar Liberal *imaginaire*”

Georgios Giannakopoulos (City, University of London /King’s College London): “Greece, Turkey and the Language of Westernization”

Commentator: Laura Robson (University of Pennsylvania)

17:30 – 18:30

Concluding Roundtable

Lina Venturas – Davide Rodogno – Jay Winter – Laura Robson – Jessica Reinisch – Joe Maiolo

Chair: Hillary Briffa (King’s College London)

Sponsors

Modern Greek Studies Association Innovation Fund; Past and Present Society; the A.G. Leventis Foundation; King’s College London Arts and Humanities Faculty’s Small Projects Scheme; Centre for Hellenic Studies and Sir Michael Howard Centre for the History of War, King’s College London; Centre for Modern History, Panteion University; Centre for War Studies, University College Dublin